| Applicant' | Patent Owner: | Lunx, I.I.C | | | |
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| , 10 701,883 | 3: <u>19′701.883</u> | Filing Date: Novemb | er <u>5</u> , 2003 | • • | |
| Patitled: | SYSTEMAN | D METHODS FOR INSER | TING A VERTEBR | AL SPACER | |
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| States that | it is: | type in 188 | opuve, e g., corparamenta | AL SPACER rinership, university, government agency, etc., | |
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| i . | | nee of the entire right, title, and interest; or | | | |
| Th | an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is | | | | |
| A [X] An | assignment from t | gament from the inventor(s) of the patent application/parent identified above. The assignment | | | |
| rec wh | recorded in the United States Patent and Trademark Office at Reel018907 .Frame_0937, or for which a copy thereof is attached. | | | | |
| OR | | | | | |
| B.[] A cl | ham of title from 1 ignee as shown bel | he inventor(s) of the patent low: | application/patent is | dentified above, to the current | |
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| | [] Additional | documents in the chain of | title are listed on a s | applement sheet. | |
| [NOTE: must be | : A separate copy to submitted to Assi | other documents in the cha i.e., the original assignmen gnment Division in accorda the USPTO, See MPEP 303 | t document or a true nce with 37 CFR Pa | ed. copy of the original document) rt 3, if the assignment is to be | |
| The undersi | gned (whose title i | is supplied below) is author | ized to act on behalf | of the assignee. | |
| | 0 - 23-07 Date | | No. P. Not colour design | Type or printed name | |
| 1.41. | 303-443-7500 ephone number | · | | Cary Regres | |
| 1010 | spirent number | | | Signature | |
| | | | | Chief Patent Counsel Title | |

This collection of information is required by \$7.018.130. The information is required to obtain at retain a benefit by the public which is to five each by the 15470 to process to application. Confidentiality is governed by \$5.00 (12) and \$7.078.3 (1). This collect, or is restricted to take 12 is reality to complete including pathering, preparing and submitting the completed application form to the USF10. Fine will vary depending upon the individual cost. Any comments on the amount of time sun-tequare to complete this formation for galaxing this builder, child be sent to tak (first Information Officer, U.S. Patent & Trademark Officer, U.S. Department of Commerce. 2.0. Box 1450. Alexandria, VA 22513-1154. 401.801.843.00 (R.COMPLETED FORMS TO THIS ADDRESS. SEND FO: Commissioner for Patents, P.O. Box 1450. Alexandria, VA 22313-1450.

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